

NEWSLETTER



BIRDS AS ART PHOTO WORKSHOP BY ARTIE MORRIS

Saturday, June 3, 2006

From 9:00 AM to 1:00 PM

At the Kight Center for Emerging Technologies located at the Indian River Community College main campus in Ft. Pierce.

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Special points of interest:

- Art Morris Workshop on Saturday, June 3.
- County Administration Building Exhibition
- Car Pool trip to Black Point in Merritt Island
- Bus trip to St. Augustine in May

INDIAN RIVER PHOTO CLUB



www.irphotoclub.org

On **June 3, 2006** the Indian River Photo Club will be honored to host Artie Morris in a photo workshop at the Kight Center for Emerging Technologies. Attendance is open to the public and is limited to 200 people. The program will be in two parts:

1. BIRDS AS ART On the Road
 2. Photoshop Live
- Indian River Photo Club members pay \$5.00 and non-members pay \$10.00. Please register in advance by emailing Pat Rice at: irphotoclub@gmail.com

Or mailing your name, contact information, and check to: Indian River

Photo Club, P.O. Box 1491 Vero Beach, FL 34961.

Artie is a free-lance nature photographer and writer specializing in birds. For eight years he conducted the shorebird survey at the Jamaica Bay Wildlife Refuge for the International Shorebird Surveys. In April of 1995 Mr. Morris became a Canon contract photographer, part of their "Explorers of Light" program. Four of his images are featured in the Canon "EF Lens Work II" book. He has been featured in six episodes of the "Canon Photo Safari" television show.

More than 11,000 of his photographs have been

published in *American Birds*, *Audubon*, *Birding*, *Florida Wildlife and Nature*, *Living Bird*, *National Geographic*, *Natural History*, *Nature Photographer*, *Outdoor Photographer*, *PHOTOgraphic*, and other magazines, as well as in hundreds of books and calendars. He currently now photographs, travels, speaks and teaches extensively in North America. You can learn more by visiting his website:

www.birdsasart.com

DIRECTIONS

If traveling by I-95 or FL Turnpike take the Ft. Pierce exit which is Hwy 70 also know as Okeechobee Rd. and go East to Virginia Ave., continue East on Virginia a short distance to 35th St., turn right heading South on 35th which runs beside the campus to the four story Kight building. There will be signs posted.

**THE APRIL 27TH MEETING WILL BE
HELD IN THE INDIAN RIVER
COUNTY MAIN LIBRARY
1600 21ST STREET
AT 7:00 PM—EVERYONE IS WELCOME**



Mike Ricciardi
President

Our purpose is to provide all photo enthusiasts, both amateur and professional, the opportunity to meet with others like themselves to enjoy their hobby and learn through the programs at our monthly meetings, special training sessions, field trips and contests.

MONTHLY CONTEST WINNERS

CATEGORY FOR MARCH — PETS

CATEGORY "A" — COLOR PRINT

1. Ed Wengenroth "MISTY BLUE EYES"
2. Curtis Jensen "WELSH TERRIER"
3. Nancy Seabol "I'M IN CLOVER"

CATEGORY "A" — BLACK AND WHITE

1. Bob Nankin "KELLY & 2 WEEK OLD RACHEL—STARFIRE"
2. Linda Badgley "REFLECTED BEAUTY"
3. Nancy Seabol "HEAR'S LOOKING AT YOU TOO"

CATEGORY "A" — DIGITALLY ALTERED

1. Linda Badgley "LIL' RASCAL"
2. Richard Thomson, "BAD HABIT"

CATEGORY "B" — COLOR PRINT

1. Al Tillman "EMILY"

CATEGORY "B" — BLACK AND WHITE

1. Donna Green "PLATO"

CATEGORY "B" — DIGITALLY ALTERED

1. Al Tillman "TERRY CLOTH DOG"

BITS & PIECES

- Due to lack of participation, we will no longer have a slide category in the monthly contests.
- The Indian River County Admin Building has asked us to decorate their walls again. You can bring your framed, ready to hang photos to the March meeting. The juried selection will replace the monthly contest for April.
- If you enjoy having refreshments available at our meetings everyone has to help with the task. We have passed around a sign-up sheet several times and have failed to get volunteers for all the months that we meet. The job only requires that the volunteer bring

in two 2-liter bottles each of regular soda and diet. Two 5 lb bags of ice, and four bags of cookies or equivalent. Save the receipt and the Club will reimburse you. The Club will furnish the napkins and paper plates.

- On **Saturday, April 22nd** we will be meeting at the Cracker Barrel Restaurant on Rt. 60 near I-95 at 1:45 and leaving at 2:00 to car pool to the Merritt Island Black Point Wildlife Preserve. We will gather on the West side of the building.
- For our **April program**, fellow Club member,

(Continued on page 4)

COMPOSITION BASICS

Create the illusion of depth in landscape photography

The world is flat (at least, when it's printed). Here's how to give your photos depth.

By Jeff Wignall

Read the Article



<http://www.adorama.com/catalog.tpl?op=academy&sid=11447544563622885>

INDIAN RIVER COUNTY ADMIN. BLDG. EXHIBITION—APRIL 28-JULY 18, 2006

A note from Marilyn Cook, who was kind enough to judge one of our contests.

“Thank you for inviting me back as a judge in this year’s photography contest. I was very impressed by the work submitted by your members. I wish we could explain the criteria used to select the photographs, but I know that is isn’t possible.

I just wanted to let you know again that we looked at the following:

- *First & most important: Content-emotional quality & creativity.*
- *Second—Exposure—under/over exposure & the effect it has on the image quality.*
- *Third—Composition and design.*
- *Fourth—Printing quality and presentation—(Color accuracy—shouldn’t be over saturated or misprinted; framing—simple is usually better, matting—white or black is usually better—a color mat doesn’t always enhance the beauty of a photograph, and little things like clean glass/frame, photography mounted securely in frame, etc.*

The Indian River Photo Club has an opportunity to display its members work in the above mentioned public location. Since this exhibition is limited to 24 photographs, entries will be judged at the April 27th monthly meeting in place of the regular monthly contest.

Below are the guidelines for entering your work:

- Open to all Indian River Photo Club members in good standing (paid up annual dues).
- No entry fee
- Limit of 3 works per

photographer.

- Work must be matted, framed, and **wired** to hang
- Minimum image size of 8 inches one direction.
- Name, phone no, title, and price must be firmly affixed to the back of each entry.
- If juried into the exhibition, a release/waiver form (required by the County Administration Building) must be signed.
- Work must be picked up at the County Admin. Building on July 18, 2006.



EXECUTIVE COMMITTEE



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We need volunteers to:

- Assist with member check in at meeting.
- Assisting with monthly photo check in / contest
- Greeting guest and new members.

MINUTES TO MARCH 23RD MEETING

The meeting was called to order by President Mike Ricciardi at 7:30pm and the various committee heads made their reports including the Treasurer, George Bachman.

Our speaker this evening was fellow Club member Dr. Ullin W. Leavell, M.D. showing us the photographs of local birds he has taken and giving

us a handout with tips for successful bird photography of flying birds and taking pictures from a boat.

Dr. Leavell was very kind to also judge our monthly contest and we appreciate the effort and time he put into this presentation.

The meeting was adjourned at 9:15PM.

MONTHLY CLUB PHOTO CONTEST THEMES

- April Intake for County Admin Exhibit (no theme)
- May Open
- June Doors and Windows
- July Lines and Patterns
- August Open
- September Churches & Cemeteries
- October Night Time
- Nov/Dec Best Picture of the Year
- January Open
- February Birds
- March White on White, Black on Black, Green on Green, etc.....
- April Children

BITS AND PIECES (CON'T)

(Continued from page 2)

Gary John Norman (<http://www.garyjohnnorman.com>) will talk on being a professional photographer. He has been published in many magazines including, *Cigar Aficionado*, *Power & Motor Yacht*, *Yachting*, *Town & Country*, *Black Enterprise*, *Spirit*, *South West Airlines*, and *Delta Sky Magazine*. Relocating to USA in 1997 Gary began his career in the UK by achieving a degree in Art and Design followed by a Masters in photography and television. Among his many Clients are Prozac, Sarefem, Blueshield Blue Cross, Lexus, Chevrolet, and Taylor Woodrow Erickson.

- We are planning a bus trip to St. Augustine on **May 20th**, keep your calendar clear for that trip. **If you have made reservations with Maria Heffernan, or plan to soon, (we have room for 20 & so far have reservations for**

14) please see Maria at the meeting on the 27th to give her your \$20 deposit. The balance of the \$49 fee will be due when you board the bus. We will meet the bus at the parking lot in front of the VB Art Museum at 9:30–9:45 and the bus will pull out of the parking lot at exactly 10:00AM. Please bring your lunch and any drink or munchies you may want along the way.

- In **May**, Marilyn Cook is going to tell us about the finer points of judging a photo contest.
- In **June** Jerry Hanzl from Southern Photo in Sebastian will be our guest speaker.
- Our **July** program will be presented by our Club President Mike Ricciardi. He will talk on the joys of underwater photography and show the equipment needed to take pictures under the water.